



**Colorado Outfitters Association, Inc**  
**P.O. Box 849**  
**Craig, CO 81626**  
**970.824.2468**  
[Office@ColoradoOutfitters.org](mailto:Office@ColoradoOutfitters.org)

## **Renewing Outfitter Member Attestation**

**Have there been any negative issues with your permits or license in the past year?**

**Yes \_\_\_ No \_\_\_**

**If so, on a separate sheet please attach an explanation and the outcome of the issue. As well as any supporting documentation.**

**There are no changes to my current listing. \_\_\_\_\_ Initial here.**

**If there are changes to your listing, please provide them on a renewal application.**

*Please be advised that the Colorado Outfitters Association (COA) shall be entitled to conduct random audits of information provided previously or herein. Should an audit result in false information being provided on your membership application, you could be subject to immediate revocation of a membership and/or be denied membership into the COA.*

*By submitting this attestation, you agree to abide by the CODE OF ETHICS of the COLORADO OUTFITTERS ASSOCIATION (which are printed on this application form) and do your utmost to support the Association and fellow Members. The Colorado Outfitters Association is an association of professional outfitters whose purpose is to participate with the Colorado Parks and Wildlife, Wildlife Commission, Forest Service, BLM, and all State and Federal agencies to promote Colorado, its wildlife, and its natural resources.*

*You understand that you must comply with all laws, rules and regulations governing outfitters and that failure to do so may result in denial, or revocation of membership in the COA. You understand that providing false information is grounds for denial or revocation of your COA membership.*

*By your signature below you state that you agree to abide by all provisions that are part of this application, and that the information contained in and supplied with this application is true and correct to the best of your knowledge. You further acknowledge that this membership is subject to denial and/or revocation subsequent to acceptance of membership.*

**Signed /s/ \_\_\_\_\_ Date \_\_\_\_\_**

**Printed Name: \_\_\_\_\_**

**Business Name: \_\_\_\_\_**

**Annual dues \$500**

**Total amount remitted: \$ \_\_\_\_\_**

**We accept credit cards: VISA & MASTERCARD**

**Name as it appears on card:**

\_\_\_\_\_

**Address Associated with card:** \_\_\_\_\_

**Credit Card Type:** \_\_\_\_\_

**Credit Card#:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **Code on back of card:** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_